

Fundamental Knowledge of *Abhidhamma*

Lesson – 25 –

**Combinations Of Mental Factors (Part-2)**

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Suggested reading - CMA. p - 85 / 90

Unwholesome Consciousness-12	~ accompanied by	~associated with / ~dissociated from	prompted / unprompted
<b><i>Lobha-Mūla - 8</i></b>	~joy	Asso~ with wrong view	unprompted
	~joy	Asso~ with wrong view	Prompted
	~joy	disso~ from wrong view	unprompted
	~joy	disso~ from wrong view	prompted
	~equanimity	Asso~ with wrong view	unprompted
	~equanimity	Asso~ with wrong view	prompted
	~equanimity	disso~ from wrong view	unprompted
	~equanimity	disso~ from wrong view	prompted
<b><i>Dosa-Mūla - 2</i></b>	~displeasure	Asso~with aversion	unprompted
	~displeasure	Asso~with aversion	prompted
<b><i>Moha-Mūla - 2</i></b>	~equanimity	Asso~with doubt	
	~equanimity	Asso~with restlessness	
{Sahagata =accompanied by } <b><i>Somanassa</i></b> =joy / <b><i>Upekkhā</i></b> =equanimity / <b><i>Domanassa</i></b> =displeasure/ { <b><i>Sampayutta</i></b> =associated with-wrong view/ <b><i>Vippayutta</i></b> = dissociated from} : <b><i>Diṭṭhigata</i></b> -wrong view / <b><i>Paṭigha</i></b> - Aversion /    2 { <b><i>Asaṅkhārika</i></b> =unprompted / <b><i>Sasaṅkhārika</i></b> =prompted}			

## Greed-rooted Consciousnesses – 8

(1)

Accom...by joy-  
Asso.. with wrong view -  
unprompted

First unprompted

(2)

Accom...by joy-  
Asso.. with wrong view -  
prompted

(3)

Accom...by joy-  
Diso.. with wrong view -  
unprompted

Second unprompted

(4)

Accom...by joy-  
Diso.. with wrong view -  
prompted

(5)

Accom...by equanimity-  
Asso.. with wrong view -  
unprompted

Third unprompted

(6)

Accom...by equanimity-  
Asso.. with wrong view -  
prompted

(7)

Accom...by equanimity-  
Diso.. with wrong view -  
unprompted

Fourth unprompted

(8)

Accom...by equanimity-  
Diso.. with wrong view -  
prompted



## Hatred-rooted Consciousnesses – 2

## Delusion-rooted Consciousnesses – 2

(9)

Accom...by displeasure-

Asso.. with Aversion -  
unprompted

Fifth unprompted

(10)

Accom...by displeasure-

Asso.. with Aversion-  
prompted

(11)

Accom...by equanimity-

Asso.. with doubt -

(12)

Accom...by equanimity-

Asso.. with restlessness -

## Sevenfold Nayas

- ❑ The five pairs of Unprompted (*Asaṅkhārika*) and Prompted (*Sasaṅkhārika*) cittas are combined in five ways (5- *Nayas*).  
    {The ten cittas (Greed-rooted – 8 and hatred-rooted – 2) are included.}
- ❑ Two delusion-rooted consciousness are combined separate combinations. {2- *Nayas*}

## The combinations of Unprompted (*Asaṅkhārika*) *Cittas* – 5

(1) Accom...by joy- Asso.. with wrong view - unprompted	First unprompted	<i>Aññasamāna</i> – 13 + universal unwholesome – 4 + greed , and wrong view (2) = 19	1 <sup>st</sup> Naya
(3) Accom...by joy- Disso.. from wrong view - unprompted	Second unprompted	<i>Aññasamāna</i> – 13 + universal unwholesome – 4 + greed , and conceit (2) = 19	2 <sup>nd</sup> Naya
(5) Accom...by equanimity- Asso.. with wrong view - unprompted	Third unprompted	<i>Aññasamāna</i> except <i>Pīti</i> – 12 + universal unwholesome – 4 + greed , and wrong view (2) = 18	3 <sup>rd</sup> Naya
(7) Accom...by equanimity- Disso.. from wrong view - unprompted	Fourth unprompted	<i>Aññasamāna</i> except <i>Pīti</i> – 12 + universal unwholesome – 4 + greed , and conceit (2) = 18	4 <sup>th</sup> Naya
(9) Accom...by displeasure- Asso.. with Aversion - unprompted	Fifth unprompted	<i>Aññasamāna</i> except <i>Pīti</i> – 12 + universal unwholesome – 4 + Hatred, envy, avarice, worry (4) = 20	5 <sup>th</sup> Naya

## The combinations of prompted (*Sasaṅkhārika*) *Cittas* – 5

(2) Accom...by joy- Asso.. with wrong view - prompted	First prompted	<i>Aññasamāna</i> – 13 + universal unwholesome – 4 + greed , and wrong view (2) + sloth and torpor (2) = 21	1 <sup>st</sup> Naya
(4) Accom...by joy- Disso.. from wrong view - prompted	Second prompted	<i>Aññasamāna</i> – 13 + universal unwholesome – 4 + greed , and conceit (2) + sloth and torpor (2) = 21	2 <sup>nd</sup> Naya
(6) Accom...by equanimity- Asso.. with wrong view - prompted	Third prompted	<i>Aññasamāna</i> except <i>Pīti</i> – 12 + universal unwholesome – 4 + greed , and wrong view (2) + sloth and torpor (2) = 20	3 <sup>rd</sup> Naya
(8) Accom...by equanimity- Disso.. from wrong view - prompted	Fourth prompted	<i>Aññasamāna</i> except <i>Pīti</i> – 12 + universal unwholesome – 4 + greed , and conceit (2) + sloth and torpor (2) = 20	4 <sup>th</sup> Naya
(10) Accom...by displeasure- Asso.. with Aversion - prompted	Fifth prompted	<i>Aññasamāna</i> except <i>Pīti</i> – 12 + universal unwholesome – 4 + Hatred, envy, avarice, worry (4) + sloth and torpor (2) = 22	6 5 <sup>th</sup> Naya

- ❖ In the fifth pair, two hatred-rooted consciousness, the four mental factors – hatred, envy, avarice, and worry are included together. Hatred is always associated with these two *cittas*; the other three factors occur variably, depending on conditions.  
 {*Issā, Macchariya, and Kukkucca* arise **separately** and **occasionally**.} = (3)

*Aññasamāna* except *Pīti* – 12 + universal unwholesome – 4 +  
 Hatred, envy, avarice, worry (4) = 20 (sloth and torpor) = 22

Three ways of enumeration =

{Unprompted citta} At most – (20), Simultaneously – (18) , Always – (17)  
 {Prompted citta} At most – (22), Simultaneously – (20) , Always – (19)

- ❖ In the five types of prompted consciousness, sloth and torpor are included.



## The Combinations of Delusion-rooted *Cittas* (*Mohamūla Cittas*) – 2

(12)

Accom...by equanimity-  
 Asso.. with restlessness -

*Aññasamāna* except *Chanda* and *Pīti* – 11 +  
 universal unwholesome – 4 + = 15

6<sup>th</sup> Naya

(11)

Accom...by equanimity-  
 Asso.. with doubt -

*Aññasamāna* except *Chanda*, *Pīti* and *Adhimokkha* – 10 +  
 universal unwholesome – 4 + doubt (1) = 15

7<sup>th</sup> Naya

The order of two delusion-rooted cittas are reversed in the Abhidhammattha-saṅgaha text of this section.



(**Dvipañca-viññāṇa**) Two sets of fivefold sense consciousness - 10

(*Sampaṭicchana*) Receiving Consciousness - 2

(*Santīraṇa*) Investigating Consciousness - 3

(*Āvajjana*) Adverting Consciousness - 2

(*Hasituppāda*) Smile-producing Consciousness - 1

15 – Rootless  
Resultants

3 – Rootless  
Functional

1) *Sukha-sahagata* – 1

2) *Dukkha-sahagata* – 1

3) *Somanassa-sahagata* –

4) *Upekkhā-sahagata* – 14

(Rootless consciousness except (**Dvipañca-viññāṇa**) = 8

(*Sampaṭicchana*) Receiving Consciousness – 2,

(*Santīraṇa*) Investigating Consciousness – 3,

(*Āvajjana*) Adverting Consciousness – 2,

(*Hasituppāda*) Smile-producing Consciousness – 1} = (8)

# Rootless Consciousness(*Ahetuka Cittas*) – 18 (4 *Nayas*)

1<sup>st</sup> Naya

(1)

*(Hasituppāda)***Smile-producing citta**

Accom...by joy-

(2)

*(Manodvārāvajjana)* **Mind-door Adverting**

Accom...by equanimity-

2<sup>nd</sup> Naya

(2)

*(Sukha-anīraṇa)***Investigating**

Accom...by joy-



Mind-door adverting consciousness is called determining consciousness (*Vaṭṭabbana citta*) as it performs the function of determining the object in the five-sense-door-process. {See-CMA. P – 44, 109, 126}

3<sup>rd</sup> Naya(3) **The five *cittas***➤ **(Manodhātuttika)**

triple mind element – 3 +

➤ **(Ahetuka-paṭisandhi-yugala)**

The pair of rootless rebirth-linking consciousness - 2

( All are accompanied by equanimity)

4<sup>th</sup> Naya

(4)

**(Dvipaṇca-viññāṇa)**

Two sets of fivefold sense consciousness-10

( All are accompanied by equanimity)

**(Manodhātu - 3)***(Pañcadvārāvajjana)* **Five-door Adverting- 1**+ *(Sampaṭicchana)* **Receiving Consciousness - 2****(Ahetuka-paṭisandhi-yugala)**

**Two investigating consciousness accompanied by equanimity** perform the function of rebirth-linking (**paṭisandhi**) in woeful states (**Apāya**). {p.109, 194}

## The Combinations of Rootless consciousness – (4 *Nayas*)

1	(1) ( <i>Hasituppāda</i> ) Smile-producing citta Accom...by joy-	<i>Aññasamāna</i> except <b>Chanda</b> = 12 (Universal -7+ Occasional - 5)
2	(2) ( <i>Manodvārāvajjana</i> ) Mind-door Adverting Accom...by equanimity-	<i>Aññasamāna</i> except <b>Chanda</b> and <b>Pīti</b> = 11 (7+4)
	(2) ( <i>Sukha-anīraṇa</i> ) Investigating Accom...by joy-	<i>Aññasamāna</i> except <b>Chanda</b> and <b>Vīriya</b> = 11 (7+4)
3	(3) The five <i>cittas</i> ➤ ( <b>Manodhātuttika</b> ) triple mind element – 3 + ➤ ( <b>Ahetuka-paṭisandhi-yugala</b> ) The pair of rootless rebirth-linking <i>cittas</i> - 2 ( All are accompanied by equanimity)	<i>Aññasamāna</i> except <b>Chanda, Pīti</b> and <b>Vīriya</b> = 10 (7+3)
4	(4) ( <b>Dvipaṇca-viññāṇa</b> ) Two sets of fivefold sense consciousness-10 ( All are accompanied by equanimity)	<i>Aññasamāna</i> except Occasionals = 7 (Only universal – 7)